

Appendix H: USDOT Conformity Determination



U.S. Department
of Transportation
**Federal Highway
Administration**

North Carolina Division

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October 1, 2015

In Reply Refer To:
HDA-NC

Mr. Nicholas J. Tennyson
Secretary, North Carolina Department of Transportation
1501 Mail Service Center
Raleigh, NC 27601

Dear Secretary Tennyson:

We reviewed the Metrolina Region Transportation Conformity Determination Report for the:

- Cabarrus Rowan (CR) Metropolitan Planning Organization (MPO) 2040 Metropolitan Transportation Plan (MTP) Amendment
- CR MPO 2016-2020 Transportation Improvement Program (TIP)
- Gaston Cleveland Lincoln (GCL) MPO 2040 MTP Amendment
- GCL MPO FY 2016-2020 TIP
- Charlotte Region Transportation Planning Organization (CRTPO) 2040 MTP Amendment
- CRTPO FY 2016-2025 TIP
- Projects from the FY 2016-2025 State TIP for the county donut areas of Union and Gaston

The CR MPO, the GCL MPO and the CRTPO made conformity determinations on their 2040 MTPs/FY 2016-2020/2025 TIPs and the North Carolina Department of Transportation made a conformity determination on projects from the FY 2016-2025 State TIP for the county donut areas of Union on the following dates:

- CR MPO on August 26, 2015
- GCL MPO on August 27, 2015
- CRTPO on August 19, 2015
- The NCDOT (for the county donut areas of Union and Gaston) on August 31, 2015

The CR MPO FY 2016-2020 TIP, the GCL MPO FY 2016-2020 TIP and the CRTPO FY 2016-2025 TIP are direct subsets of their MTP amendments.

The Federal Highway Administration and the Federal Transit Administration reviewed these documents. We coordinated our review with the Environmental Protection Agency (EPA) Region 4 and have enclosed their comments to this letter.

Based on our review and the comments provided to us by the EPA, we find that the following areas conform to the purpose of the State Implementation Plan in accordance with 40 CFR Part 93:

- CR MPO 2040 MTP Amendment
- CR MPO FY 2016-2020 TIP
- GCL MPO 2040 MTP Amendment
- GCL MPO FY 2016-2020 TIP
- CRTPO 2040 MTP Amendment
- CRTPO FY 2016-2025 TIP
- Projects from the FY 2016-2025 State TIP for the county donut area of Union

Sincerely,

A handwritten signature in black ink, appearing to read "John F. Sullivan, III". The signature is written in a cursive style with some stylized flourishes.

For John F. Sullivan, III, P.E.
Division Administrator

Enclosure